

**JAMIA HAMDARD**  
**HAMDARD NAGAR, NEW DELHI**

**Assessment Form for Career Advancement of Readers**

**A. General Information :**

1. Name \_\_\_\_\_

2. Department \_\_\_\_\_

3. Details of probationary/permanent service,  
If any, rendered in any other University/  
Institution immediately preceding regular  
Service as Reader in this University,  
(please attach documentary proof) \_\_\_\_\_  
\_\_\_\_\_

4. Detail of regular service as Reader in  
this university.

(a) Date of regular appointment as Reader \_\_\_\_\_

(b) Date of confirmation as Reader \_\_\_\_\_

**B. Academic Qualification (From Matriculation onward)**

Examination	Subject(s) Specialisation	Division/Grade and % of marks	University/Institution	Year

**C. Research Experience & Training**

Research Stage	Title of Work/Thesis	University where the work was carried out	Funding Agency for fellowship, if any
M. Phil or equivalent			
Ph. D.			
Post-Doctoral Training, if any (please specify)			
Research Guidance (give separately names and details of students guided successfully)			

**D. Details of Published Work :**

- (a) Books published -----
  - (b) Research papers -----
  - (c) Chapters in books -----
  - (d) Abstracts of papers presented in Conferences -----
  - (e) Popular articles -----
- Please attach
- (i) Lists of all the above publications (a-e)
  - (ii) List of citations of your publications

**(Please attach six sets of five research publications out of which two could be the**

**E. Research Project conducted as PI or Co PI :**

Title of the Project	Name of the Funding Agency	Duration	Remarks of final evaluation

**F. Participation in Seminars, Symposia, Workshops**

Name of the Seminar/Conference/Symposia/Workshop	Name of Organising Agency	Place and the period spent	Name of the agency that sponsored the visit and funding made available
1.			
2.			
3.			
4.			
5.			
6.			

**G. Participation in Orientation/Refresher Courses, Summer Institutes**

Name of the Orientation/Refresher Courses, Summer Institutes	Name of Sponsoring Agency	Place and the period spent
1.		
2.		
3.		
4.		
5.		
6.		

**H. Teaching Experience**

<b>Courses</b>	<b>Number of Years</b>	<b>Name of University/College/ Institution</b>
(i) Undergraduate level		
(ii) Post-graduate level		
(iii) Any other		

**I. Details of Innovations/Contributions in teaching and updating of teaching materials and syllabus.**

**J. Details of participation in University administration, if any**

**Declaration**

I hereby solemnly declare that all entries made by me in the assessment form are true to the best of my Knowledge and belief and if any entry/document is found in-correct at any stage disciplinary action may be taken against me.

Signature of the Teacher

**K. Forwarding remark of the HOD or Dean Concerned (as the case may be) with regard to the performance of the teacher :**